

# **Kings County 4-H Fair**



**May 7-9, 2009**

Kings County Fairgrounds



# **KINGS COUNTY 4-H FAIR**

MAY 7-9, 2009

KINGS DISTRICT FAIRGROUNDS

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**CONCESSION STAND IN THE DAIRY WOMEN'S BUILDING  
TO BENEFIT MEMBERS ATTENDING WASHINGTON FOCUS**

## **FAIR MANAGEMENT**

**Fair Book Editor** – Tammy Johnson  
**Entry Form Editor** – Tammy Johnson  
**Awards Chair** – Kathy Sargent  
**Facilities Manager** – David Lafferty  
**Indoor Exhibits Manager** – Debbie Headrick  
**General & Photography Manager** – Louise Draxler  
**Livestock Exhibits Manager** – Gay Hooper  
**Small Animal Exhibits Manager** – Pam Brasil  
**Night Security** – Mark Avila

## DEPARTMENTS AND CHAIRPERSONS

<b>LIVESTOCK DIVISIONS</b>		
<b>PROJECT</b>	<b>CHAIRS</b>	<b>COMMITTEE</b>
Beef	Gay Hooper & Dave Lafferty	Tammy, Mason & Tyler Johnson
Sheep	Lori Helmuth	Kalie Helmuth
Swine	Mark Avila , Jerry & Stephanie Jones	Aaron Avila, Cayci Allison, & Kinser Coelho
Dairy	Sue Lafferty Loretta Toledo	Brady Guzman Macey Pearson
Goat	Kelly Morris	
Rabbit	Kathy Lugo	
Poultry	Janice Barry	Jordan Barry, Kaitlen Lawton, Bailey Doyle
Round Robin – Large animal	Loretta Toledo & Sue Lafferty	
Round Robin – Small animal	Pam Brasil	
<b>INDOOR EXHIBITS - HOME ECONOMICS &amp; GENERAL</b>		
Indoor Exhibits	Debbie Headrick	
Home Economics	Chrissy Olson	
General and Photography	Louise Draxler Young Co-Chair – Karli Draxler	
Entry Table	Island 4-H	
<b>OTHER</b>		
Dog Show	Pam Brasil (Countywide 4-H)	
Shooting Sports - Rifle	Arend LaBlue, Paul Hollar, Tim Stone, Gustie Compton	
Shooting Sports – Archery	Doug, Julie & Joshua Freitas; Blake & Bailey Doyle, and Jordan Barry	

## AWARDS

### Best Livestock Exhibits

Beef, Sheep, Swine, Dairy, Market Feeder Calves, Dairy Goat: **An award will be presented to the exhibitor whom the JUDGES deem has the best exhibit in each of the above divisions.** The awards will be based upon the quality of the animal(s) shown and neatness and cleanliness of the exhibit. If, in the opinion of the judge, there is no exhibit representative of the above qualifications, there will be no award given.

In the Rabbit Division a Best of Show and Reserve Best of Show will be awarded.

In the Beef, Dairy, Sheep, Swine and Dairy Goat divisions Grand and Reserve Champions will be selected. In Breeding Beef, a Champion female and Champion bull will be selected.

### Indoor Awards

In the Home Economics and General Projects, exhibitors will receive ribbons. In addition, gold seals will be given to outstanding blue ribbon exhibits and special awards will be presented to the best exhibits in each project area. First year clothing exhibitors may compete for the Mary O. Bezera award.

## **4-H FAIR PROGRAM SCHEDULE**

**Friday, April 17, 2009 - Entry forms for all animals due by 12:00 Noon at the CE Office. There are new entry forms for Dairy.**

### **Thursday, May 7, 2009:**

9:00 am - Hansen Building open for decorating club tables

4:00 – 5:45 – Bring Dairy Foods (Judging at 6:00 – 4-Hers are not to be present)

4:00 - 6:00 pm - Judging of all Indoor Exhibits, including food - **Members should be present for judging.** They will present their projects to the judge in person. If a member cannot be present, items will be held and judged at the end. Presence of the member is highly desirable.

5:00 pm – Dog Show check in

6:30 pm – Dog Show (for Dog Project Members only) – Hog Barn (Southwest corner of Fairgrounds)

### **Friday, May 8, 2009:**

3:00 - 5:00 pm - Beef and Meat Goat Weigh-in

4:00 pm - Dairy Replacement Inspection and Dairy Yearling Inspection \*  
**(4-H members do not have to wear their uniforms for inspection)**

5:00 - 7:00 pm - Sheep and Swine Weigh-in

5:30 - Rabbit and Cavy Show

6:00 pm – Poultry Show

6:00 - Pygmy Goat Show

6:30 pm - Goat Show

7:00 pm - Beef Show

3:00 - 7:00 pm - Take all animal exhibits to fairgrounds and weigh in. Only lactating dairy cows may come on Saturday

10:00 pm – Animals shown on Friday may be released after their show, except for showmanship winners for Round Robin. Stalls must be cleaned before exhibitors leave that night.

**10:30 pm - Fairgrounds close – Gates will be locked at 10:30 pm. Please exit fairgrounds so attendant can secure barn area for the night. Exhibitors will be asked to leave. Gate will reopen Saturday at 6:00 a.m.**

**\* SCALES CLOSE 5 P.M. SHARP FOR BEEF \***

**\* SCALES CLOSE 7 P.M. SHARP FOR SHEEP AND SWINE\***

## **Saturday, May 9, 2009:**

Before 8:00 am - Lactating dairy cows may be brought to the fairgrounds

7:00 - 9:00 am - Final grooming of animals in show barns

8:00 am - Dairy Show Begins

8:00 am – Swine Judging Begins

9:00 am - Sheep Judging begins

11:30 am – Small Animal Round Robin in first available show ring (rabbits, dogs, poultry, & pygmy goats)

1:00 pm - Exhibit Building closed during Awards Presentation

1:00 pm – Large Animal Round Robin Showmanship followed by Award Presentation

After awards – Check out for all exhibits

**Pick up Indoor Awards by 3:30 pm.**

## **PEN AND STALL CLEAN-OUT BEFORE YOU LEAVE**

### **PROCEDURES**

#### **Judging System**

Exhibits are judged by the Danish System. Entries are placed 1st (blue), 2nd (red), 3rd (white), according to their inherent quality. An exhibit is awarded its placement regardless of the number of exhibits placing above or below.

#### **Liability for Loss**

The Kings District Fair and the Kings County 4-H Club Council do not assume responsibility for protecting exhibits or visitors from loss or injury.

#### **Showing Old Projects**

An exhibit may be shown only once in the 4-H Fair, except livestock dept.

#### **Exhibit Removal**

Animals shown on Friday may be released that evening at 10:00 p.m., except for Round Robin winners. Livestock and Home Economics will be released after Round Robin and Awards have been completed. Stalls must be cleaned before animals and exhibitors leave.

#### **Expenses**

To save on our expenses, please use only the lights and heat when necessary.

#### **Bedding for Animals**

No bedding will be provided. Exhibitors will need to provide bedding of their own choice and clean stalls and pens before taking animals home on Friday or Saturday.

**\*\*If a barn area is roped off, please do not use that area unless you have approval from the project chairs of that species.**

**Don't forget your shovels, rakes and wheelbarrows.**

**Exhibits from School**

Items made in school as part of a school project may not be exhibited in the 4-H Fair.

**Entry Card**

Dairy Cattle, Goat, Livestock, Dog, and Rabbit entries are due by noon on April 17, 2009. They should be turned in to the Cooperative Extension office. **Entries for all other divisions are to be filled out at the fairgrounds as you enter your projects.**

**DAIRY AND LIVESTOCK DIVISIONS**

**Ownership or use of the 4-H uniform is not a requirement for participation in 4-H.**

**Out of respect for those events that are still in progress, exhibitors are expected to leave their animals on the fairgrounds until after the awards presentation.**

**SHOWMANSHIP**

A. A member must exhibit and own their animal in order to be eligible for showmanship. Members must show in the showmanship class for his/her age group. Showmanship winners should be prepared to bring their own animals to Round Robin.

B. Ages for showmanship classes are:

Junior - 9-10 yrs. (As of January 1, 2009)

Intermediate - 11-13 yrs. (As of January 1, 2009)\*

Senior - 14-19 yrs. (As of January 1, 2009)

**\* Any Intermediate member may enter the Senior instead of Intermediate class.**

C. Scoring is as follows:

**Appearance of animals            40%**

Condition    10%

Grooming and/or Clipping.    20%

Cleanliness 10%

**Showing Animal in the Ring    50%**

Moving or Leading    15%

Posing 15%

Showing Animal to Best Advantage 10%

Poise, Alertness, and Attitude 10%

**Appearance of Exhibitor        10%**

**TOTAL                                    100%**

**Clean your pens and stalls  
before leaving the  
fairgrounds.**

**Put bedding in designated  
soiled bedding area.**

**Check with your department  
chair if you are unsure  
where to take your bedding.**

## **NOTICE TO MEMBERS AND PARENTS**

### **Round Robin Animal Showmanship**

When a member wins first place in showmanship at the 4-H Fair, he or she is eligible to enter the Round Robin Showmanship Contest. The 2nd and 3rd place participants in showmanship should be ready to participate in Round Robin should the first place winner elect not to enter or be deemed ineligible.

In Round Robin, the members will be asked to show the following animals:

Beef Cattle	Sheep
Dairy Cattle	Swine
Market Feeder Calves	Dairy Goats

In order to be as sure as we can that this will be a safe and educational experience for the members, the following policies will be followed:

1. The chairperson for each specie may substitute animals for Round Robin if they deem it necessary. The safety of members and spectators is to be the primary consideration for the selection of animals. The chairperson will also designate adults (not related to members participating in Round Robin) to supervise the animals between rounds and be ready to give assistance if animals become uncontrollable during the show.
2. Opportunities to be instructed in and practice showing all species of animals will be made available to the winners of the showmanship classes throughout the day.
3. It is the responsibility of the member to seek out instruction in the showing of any animals with which he or she is not familiar. This should be done by contacting the person in charge of the specie, who will direct the member to the proper person to provide the training.
4. One hour prior to Round Robin, participants must turn in a permission form signed by a parent indicating that the member is believed to be sufficiently prepared for Round Robin.
5. No member should or will be forced to participate in Round Robin if he or she does not feel ready. The member will be allowed to participate in Round Robin and yet opt out of showing a particular specie. The member should understand that no points will be earned for that round of judging.

**ORDER OF SHOWING – THURSDAY**

**Showing in the Hog Barn**

**Dogs**

**6:30 PM**

**ORDER OF SHOWING LIVESTOCK – FRIDAY**

**Showing In The Hog And Sheep Barn**

**Pygmy Goats**

**6:00 PM**

- a. Showmanship
- b. Kids
- c. Yearling Does
- d. Aged Does

**Goats**

**6:30 PM**

- a. Showmanship
- b. Kids
- c. Yearling Does
- d. Aged Does

**Beef**

**7:00 PM**

**Showing in the Dairy and Beef Ring**

- a. Showmanship
  1. Beef Market Calves
  2. Steers/Breeding
- b. Beef Market Calves
- c. Steers
- d. Breeding Animals

**ORDER OF SHOWING LIVESTOCK - SATURDAY**

**8 A.M.**

**Dairy** (Alternating breeds starting with replacement heifers)

- a. Showmanship
- b. Replacement Heifers
- c. Registered Holstein
- d. Registered All Other Breeds
- e. Grade Holstein
- f. Grade All Other Breeds

**8 A.M.**

**Swine**

- a. Showmanship
- b. Breeding Animals
- c. Prospect Hogs
- d. Progress Hogs

**9 A.M.**

**Sheep**

- a. Showmanship
- b. Breeding Animals
- c. Prospect Lambs
- d. Progress Lambs

## **BEEF DIVISION**

All Breeds Judged Together

**Look for new Entry Forms**

**(Entry forms to be turned in at CE Office by noon on April 17, 2009)**

**Division 1: Bulls** (Grade or Registered)

**Class:**

1. Calves 9-1-08 or later
2. Summer calf 5-1-08 to 8-31-08
3. Jr. calf 1-1-08 to 4-30-08

**Division 2: Females** (Grade or Registered)

**Class:**

1. Calves 9-1-08 or later
2. Summer Calf 5-1-08 to 8-31-08
3. Jr. Calf 1-1-08 to 4-30-08
4. Sr. Calf 9-1-07 to 12-31-07
5. Jr. Up to 2 yrs. 3-1-07 to 8-31-07
6. Sr. 2 yrs. and over prior to 3-1-07
7. Cow/Calf Dam and her calf. Calf not more than 240 days old.

**Market Animals:**

**Division 3 - Market Steers**

(After steers are weighed, they will be broken into classes)

**Division 4 - Beef Market Calves**

\* Maximum Weight - 700 pounds

\* Maximum Age - 8 months

(After calves are weighed, they will be broken into classes)

## DAIRY DIVISION

**(Entry forms to be turned in at CE Office by noon on April 17, 2009)**

Division 1: Registered Holsteins

Division 2: Registered All Other Breeds (Jersey, Guernsey, Etc.)

Division 3: Grade Holsteins

Division 4: Grade All Other Breeds (Jersey, Guernsey, Etc.)

### Class

1. Replacement Heifers (classes will be split between Holsteins & AOB)
2. Dairy Yearling Heifers (classes will be split between Holsteins & AOB)  
Must be born during month of 6/08 through 8/31/08
3. Junior Calf (male or female) 12-1-08 to 2-29-09
4. Senior Calf (male or female) 9-1-08 to 11-30-08
5. Summer Heifer 6-1-08 to 8-31-08
6. Junior Yearling 3-1-08 to 5-31-08
7. Winter Yearling 12-1-07 to 2-29-08
8. Senior Yearling 9-1-07 to 11-30-07
9. Junior Two Year Old 3-1-07 to 8-31-07
10. Senior Two Year Old 9-1-06 to 2-28-07
11. Three Year Old 9-1-05 to 8-31-06
12. Four Year Old 9-1-04 to 8-31-05
13. Aged Cow (Five Years and Older)
14. Daughter Dam (A Dam and Her Daughter Owned by Exhibitor)
15. Produce of Dam (Two Animals, Any Age, Either Sex, The Produce Of One Cow)
16. Pair of Females

### Grade Animals

Grade Female animals by Purebred Sire (Sire determines breed).

**ALL REPLACEMENT HEIFERS AND YEARLING HEIFERS  
FOR KINGS DISTRICT FAIR MUST BE SHOWN AT 4-H FAIR.**

**The Dairy yearling Heifer project is offered only to 4-H members 14 years  
of age or younger as of January 1, 2009.**

**Clean your pens and stalls before leaving the Fairgrounds.**

## **SWINE DIVISION**

**Look for new Entry Forms  
(Entry forms to be turned in at CE Office by 12:00 Noon on April 17, 2009)**

**Swine Breeding Stock:** All Breeds Judged Together

### **Division 1: Boars**

Class:

- |                  |                     |
|------------------|---------------------|
| 1. December Boar | 12-1-08 to 12-31-08 |
| 2. Jr. Boar      | 07-1-08 to 11-30-08 |

### **Division 2: Sows**

Class:

- |                 |                     |
|-----------------|---------------------|
| 3. Aged Sow     | Before 12-1-05      |
| 4. Jr. Yearling | 12-1-07 to 6-30-08  |
| 5. Fall Pig     | 07-1-08 to 11-30-08 |
| 6. December Pig | 12-1-08 to 12-31-08 |

### **Division 3: Market Hogs**

(After hogs are weighed they will be broken into equal classes.)

**Clean your pens and stalls before leaving the Fairgrounds.**

## **SHEEP DIVISION**

**Look for new Entry forms  
(Entry forms to be turned in at CE Office by April 17, 2009)**

### **BREEDING STOCK**

All Breeds Judged Together

#### **Divisions 1: Rams**

Class:

- |                    |                    |
|--------------------|--------------------|
| 1. Yearling Ram    | 9-1-07 to 8-31-08  |
| 2. Fall Ram Lamb   | 9-1-08 to 12-31-08 |
| 3. Spring Ram Lamb | 1-1-09 & later     |

#### **Division 2: Ewes**

Class:

- |                    |                    |
|--------------------|--------------------|
| 4. Aged Ewe        | Before 9-1-07      |
| 5. Yearling Ewe    | 9-1-07 to 8-31-08  |
| 6. Fall Ewe Lamb   | 9-1-08 to 12-31-08 |
| 7. Spring Ewe Lamb | 1-1-09 & later     |

#### **Division 3: Market Lambs**

All Breeds Judged Together

All prospect and progress lambs must be docked and castrated. All lambs must be slick sheared, no more than 10 days prior to weigh-in.

**Clean your pens and stalls before leaving the Fairgrounds.**

## GOATS

(Entry forms to be turned in at CE Office by 12:00 Noon on April 17, 2009)

### **DAIRY GOAT DIVISION**

Division 101: All Breeds Show Together

#### Classes

1. Birth to 3-2-09
2. 8-2-08 to 3-1-09
3. 5-2-08 to 8-1-08
4. 5-2-07 to 5-1-08 and never freshened
5. 5-2-07 to 5-1-08 and freshened
6. 5-2-06 to 5-1-07
7. 5-2-04 to 5-1-06
8. 5-1-04 and older

### **MEAT GOAT DIVISION**

Division 201: All Breeds Show Together

After goats are weighed, they will be broken into classes.

### **PYGMY GOAT DIVISION**

Division 301: All Breeds Show Together

#### Classes

1. Birth to 11-2-08
2. 5-2-08 to 11-1-08
3. 11-2-07 to 5-1-08, never kidded
4. 5-2-07 to 11-1-07 and never kidded
5. Freshened yearling – 5-2-07 to 5-1-08, has kidded – need not be in milk
6. 5-2-06 to 5-1-07
7. 5-2-05 to 5-1-06
8. 5-1-05 and older

**Clean your pens and stalls before leaving the Fairgrounds.**

**DOG SHOW (For Dog Project Members Only)**

**6:30 p.m. - Thursday, May 7, 2009**  
**Hog Barn (southwest corner of Fairgrounds)**

***(Entry forms to be turned in at CE Office by 12:00 Noon on April 17, 2009)***

**CLASSES:**

Primary Member Showmanship: 5-8 years (as of 1/1/2009)

- \* Junior Showmanship
- \* Intermediate Showmanship
- \* Senior Showmanship
- \* Junior Obedience – on lead
- \* Intermediate Obedience – on lead
- \* Senior Obedience – on lead
- \* Off lead obedience – age 9-19 (must pass eligibility tryout)
- \* Agility – timed competition (age 9-19)

Check-In begins at 5:00 p.m.

Overall high point awards will be given in Junior, Intermediate, and Senior categories.  
**All first place trophies will be presented at the awards ceremony to be held on Saturday.**

Junior: 9-10 yrs (as of 1/1/2009)  
Intermediate: 11-13 yrs. (as of 1/1/2009)  
Senior: 14-19 yrs. (as of 1/1/2009)



## **AVIAN SCIENCE (POULTRY)**

**(Entry forms to be turned in at CE Office by 12:00 Noon on April 17, 2009)**

**Date:** Friday, May 8, 2009

**Time:** 6:00 pm Check-in

6:30 pm Judging

**Place:** Poultry Building

### **Classes:**

1. Large Standard Breeds
2. Bantam Standard Breeds
3. Large Non-Standard Breeds (not purebreds)
4. Bantam Non-Standard Breeds (not purebreds)
5. Waterfowl
6. All other Birds (pigeons, caged birds, etc.)
7. Turkey, Geese & Peafowl

### **Sections:**

1. Cockerel or Young Male
2. Cock over one year of age
3. Pullet or Young Female
4. Hen over one year of age

### **Awards:**

Best of Show

Reserve Best of Show

Showmanship

## **PRIMARY MEMBERS**

Primary 4-H members may exhibit items they have made in 4-H. No judging will take place. Participant ribbons will be given.

Primary members may display their exhibits on their club table.

**Please use pink entry form for Primary members.**

## **BEGINNING 4-H**

*Entries should be filled out prior to arrival at fair. Entries may be picked up at club meetings, project meetings, or CE office.*

*Please pick up Exhibit no later than 3:30 p.m. on Saturday.*

For regular members enrolled in the Beginning 4-H Project. (Exhibitor's first year in 4-H only)

Judging: Thursday, May 7, 2009

4:00 to 6:00 pm

Hansen Building

System of Judging: Danish

Limit: Six (6) different exhibits (Class 1) listed by name of item on entry form.

Beginning 4-H Projects	Class 1 - Beginning
	Class 2 - Intermediate
	Class 3 - Senior
	Class 4 - Educational

Educational Display

### **Entries:**

Items made in public or private school under the supervision of a classroom teacher or as a school project may **not** be exhibited.

\*Educational Display (Class 2) one entry per member.

## **CLOTHING AND TEXTILES SECTION**

**(Entries should be filled out prior to arrival at the fair.  
Entry forms may be picked up from 4-H office or club/project meeting.)**

*Please pick up Exhibit no later than 3:30 p.m. on Saturday*

**First year clothing exhibitors may compete for the Mary O. Bezera award.**

**For members enrolled in Clothing Project:**

Judging: Thursday, May 7, 2009  
4:00 to 6:00 pm  
Hansen Building

System of Judging: Danish

Limit: Six (6) different exhibits (Class 1-3) each to be listed on separate entry card and identified by name (dress, blouse, etc.). Different means unlike in material used, pattern or style. An exhibit may consist of an item judged individually, a 2-piece outfit, or a coordinated exhibit of from 3 to 5 items not judged elsewhere.

- Class 1: Beginning (Ages 9-11 as of 1/1/2009)
- Class 2: Intermediate (Ages 12-13 as of 1/1/ 2009)
- Class 3: Advanced (Ages 14 & above as of 1/1/2009)
- Class 4: Embellished (All Ages)
- \*Class 5: Educational Display (All Ages)

**Entries: Filled out prior to arrival at the fair.**

**Note:** Items made in public or private school under the supervision of a classroom teacher or as part of a school project may not be exhibited

\*Educational Display (Class 4) one entry per member.

## **HOME ARTS AND CRAFTS**

**(formerly both - Arts & Crafts and Home Environment)**

**(Entry forms should be filled out prior to arrival.  
Entry forms available at project meetings, club meetings, and CE office)**

*Please pick up Exhibit no later than 3:30 p.m. on Saturday*

**For members enrolled in Home Arts and Crafts:**

Judging: Thursday, May 7, 2009  
4:00 to 6:00 pm  
Hansen Building

System of Judging: Danish

Limit: Six (6) different exhibits (Class 1-3) each to be listed separately by name on entry form. An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items. (For example: quilts, wall hangings, etc. Members should select articles to do that are within their ability and will be judged on the neatness and artistry of the exhibit.)

- Class 1: Beginning (Ages 9-11 as of 1/1/2008)
- Class 2: Intermediate (Ages 12-13 as of 1/1/2008)
- Class 3: Senior (14 & Above as of 1/1/2008)
- \*Class 4: Educational Display (All Ages)
- Class 5: Quilting: quilts, wall hanging, placemats, etc. (All Ages)

Includes all items made in a 4-H Creative Arts and Crafts Project or a Home Environment Project

Educational Display (Class 4) one per member.

**SCRAPBOOKING:** Limit six (6) different exhibits each to be listed separately by name. Different means unlike in design with inking, stamping, rub-ons and embellishments. Memory and mini books must be a minimum of: Juniors 6 pages, Intermediate 8 pages, Senior 10 pages (example 3 sheets = 6 pages, etc.)

- 1) Mini Books 8x8 or smaller
- 2) Wall Art
- 3) Memory Book 8x10 or larger
- 4) Clip Board
- 5) Photography books
- 6) Any other (Ideas for "any other" for scrapbooking: greeting cards (6), shadow box, paper dolls, gift bags (6), gift tags (6), recipe books, mail box, gift box, mini books, memory books, photo carousel).

## **PLACE SETTING & MENU CLASS**

**Open to all 4-H members.**

**(Entry forms should be filled out prior to arrival.  
Entry forms available at project meetings, club meetings, and CE office)**

*Please pick up Exhibit no later than 3:30 p.m. on Saturday*

## **PLACE SETTING AND MENU CLASS**

**(This is similar to what we do for Favorite Foods Fair, but without the food)**

Thursday, May 7, 2009

Hansen Building

**Set up/judging: 4:00 to 6:00 pm**

System of Judging: Danish

All 4-H members are invited to design and enter a place setting for a breakfast, lunch or dinner for one person.

You will be given a 22"x22" space to set your place setting. Only entrants will be allowed to set up their entry.

### **The exhibit should include:**

1. Menu for meal (on a small stand-up card)
2. Table cover and/or placemat
3. Coordinated place setting for your meal (dishes, silverware, napkin, etc.)
4. Centerpiece

Class 1 - Beginners

Class 2 - Intermediate

Class 3 - Senior

## FOOD NUTRITION SECTION

(Entry forms should be filled out prior to arrival.  
Entry forms available at project meetings, club meetings, and CE office)

### For members enrolled in Food Nutrition Project

Judging: Thursday, May 7, 2009  
4:00 to 6:00 pm  
Hansen Building

System of Judging: Danish

Limit: Maximum of six (6) food entries per exhibitor (Class 1-3). One entry per exhibitor of a type (drop cookie, bar cookie, etc.) Entry sheet must list type of food and class name. Exhibitors may enter in one class.

Minimum Quantities:

Muffins, rolls, cookies, biscuits - 1/2 dozen  
Cakes - 2/3 cake  
Breads - 2/3 loaf

Class 1: Beginning (Ages 9-11 as of 1/1/2009)  
Class 2: Intermediate (Ages 12-13 as of 1/1/2009)  
Class 3: Senior (Ages 14 & Above as of 1/1/2009)  
\*Class 4: Educational Display (All Ages)

Place foods on **paper plates** and cover with clear plastic wrap. Exhibitor limited to entries in one class.

Items made in public or private school under the supervision of a classroom teacher or as part of a school project may **not** be exhibited.

\*Educational Display (Class 4) one entry per member.

Each club may have a ribbon display area for their food awards.

Mark on entry if item is to be donated to the Food Booth or the Soup Kitchen.

**CAKE DECORATING:** Limit six (6) different exhibits each to be listed separately by name. Different means using Butter Cream, Royal or Fondant icing or piping, star tip or flowers, etc. For sheet and layer cakes, please use Styrofoam for your base.

- 1) Layer cake
- 2) Sheet cake
- 3) Cup cakes (6)
- 4) Cookies (6)
- 5) Any other

## **FOOD PRESERVATION SECTION**

**(Entry forms should be filled out prior to arrival.  
Entry forms available at project meetings, club meetings, and CE office)**

*Please pick up Exhibit no later than 3:30 p.m. on Saturday*

### **For all members enrolled in Food Preservation Project:**

Judging: Thursday, May 7, 2009  
4:00 to 6:00 pm  
Hansen Building

System of Judging: Danish

Limit: An exhibitor may not enter more than 12 entries total (Class 1-9). Each entry must be a different product or the same product preserved by a different method. Exhibitor limited to beginning or advanced but not both. Entries should be labeled with the member's name and the date and method of preservation.

- Class 1: Canning, Beginning (Ages 9-11 as of 1/1/2009)
- Class 2: Canning, Intermediate (Ages 12-13 as of 1/1/2009)
- Class 3: Canning, Advanced (Ages 14 & Above as of 1/1/2009)
- Class 4: Drying, Beginning (Ages 9-11 as of 1/1/2009)
- Class 5: Drying, Intermediate (Ages 12-13 as of 1/1/2009)
- Class 6: Drying, Advanced (Ages 14 & Above as of 1/1/2009)
- Class 7: Freezing, Beginning (Ages 9-11 as of 1/1/2009)
- Class 8: Freezing, Intermediate (Ages 12-13 as of 1/1/2009)
- Class 9: Freezing, Advanced (Ages 14 & Above as of 1/1/2009)
- \*Class 10: Educational Display (All Ages)

Label on jar must list the type of product (fruit, vegetable, preserves, etc) and the method or process used, i.e. hot water bath or pressure canning. Dried products should be wrapped in clear plastic or sealed jars. An exhibit consists of one jar, container or package except jerky (six strips) and dried fruit (six to eight pieces). Exhibit will be opened and tasted by the judge.

No paraffin should be used on jars. Frozen food should be taken home after judging.

Items made in public or private school or as a school project may **not** be exhibited.

**\*Educational Display (class ten) one entry per member.**

## **MADE WITH DAIRY FOOD CONTEST**

**(Entry forms should be filled out prior to arrival.  
Entry forms available at project meetings, club meetings, and CE office)**

Judging: Thursday, May 7, 2009  
6:00 pm  
Hansen Building

Entry Time: 4:00 to 5:45 pm (same day)

Limit: Six (6) entries per exhibitor. One entry per exhibitor per class. Place food on **paper plates** and cover with clear plastic wrap.

- Class 1: Cookies (6 cookies)
- Class 2: Yeast breads (2/3 loaf)
- Class 3: Quick breads (2/3 loaf)
- Class 4: Cakes (2/3 cake)
- Class 5: Pies (whole pie)
- Class 6: Candy (6 pieces)
- Class 7: Any other

### **The recipe for this contest must accompany each entry.**

This contest is open to all 4-H members enrolled in any 4-H project. The recipe for this contest must accompany each entry. The recipe is to be printed on a regular card approximately 3" x 5". Exhibitor shall enter his name, address and phone number on recipe card. The recipe must contain at least two dairy products (milk, butter, etc.).

Entries will be judged according to the following rules in addition to the regular rules: originality, practicality, recipe, economy and neatness. 4-H'ers need not be present for judging.

All entries will be judged under the Danish System. All ages judged together. All entries judged individually. All gold awards will be re-judged for a special award.

### **Foods entered in this contest cannot be entered in Foods Nutrition category.**

Mark on entry if item is to be donated to the Food Booth or Soup Kitchen.

## **GENERAL PROJECTS SECTION**

**(Entry forms should be filled out prior to arrival.  
Entry forms available at project meetings, club meetings, and CE office)**

*Please pick up Exhibit no later than 3:30 p.m. on Saturday*

Judging: Thursday, May 7, 2009  
4:00 to 6:00 pm  
Hansen Building

### **OTHER PROJECTS:**

Any project not mentioned elsewhere in this book. You may enter either a product of that project or an educational display. You must be enrolled in the project you are exhibiting.

Limit:

Six (6) different exhibits per member, per project; each to be listed separately on an entry form.

Class 1. Product Made (something you actually made in your project).

Class 2. Educational Display (an educational exhibit, such as a poster or other table-top display, that tells something about your project).

**RECYCLE** (must be 70% recycled) – Bring “before” pictures:

Limit six (6) different exhibits each listed separately by names. “Different” means unlike in pattern, style, or material used.

- 1) Clothing
- 2) Arts and crafts
- 3) Gardening
- 4) Furniture
- 5) Yard art
- 6) Any other

## **PHOTOGRAPHY SECTION**

**(Entry forms should be filled out prior to arrival.  
Entry forms available at project meetings, club meetings, and CE office)**

*Please pick up Exhibit no later than 3:30 p.m. on Saturday*

### **For members enrolled in the Photography Project:**

Judging: Thursday, May 7, 2009  
4:00 to 6:00 pm  
Hansen Building

All pictures must have been taken as part of this unit during the current 4-H year.

All pictures must be properly mounted. Mounting must be on mat board (colored mat boards can be used.) Mounting must be with dry mount tissue or rubber cement.

No picture frames.

Proper proportion must be used for mounting – with a 2” border all around picture.

All sequence, or related, pictures are to be mounted on 16" x 20" mat board.

Photo albums can be store bought or 8-1/2" x 11" white paper placed in a report folder. No names should be on photo albums and pictures cannot have captions.

Any combination of the following types of pictures are acceptable for sequence and/or individual photos: buildings, pictorials, landscape, people, animals and still life. A sequence is 3 to 5 photos showing a progression of something, such as the stages of making something.

The entry limit has been stated in each Unit and Class. At the 4-H Fair we are allowing more entries than may be allowed at the Kings County Fair.

Awards: One Best of Class for each: animal, person, nature. From the winners of Best of Class, a Best of Show will be selected.

## **PHOTOGRAPHY CLASSES**

**Class 1: Feature photo, single picture, B&W or color 5" x 7" or larger**

Limit: Six entries per exhibitor.

**Class 2: Three to five sequence, or related, pictures (not over 5" x 7") B&W or color**

Limit: Three entries per exhibitor.

**Class 3: A minimum of 20 B & W or color prints mounted in a regular photo album or on 8 1/2" x 11" pages**

Limit: One entry per exhibitor.

**Class 4: Computer enhanced, single picture, B&W or color, 5"x7" or larger. (Original picture is to be placed on back of mat board – any size.)**

Limit: Six entries per exhibitor.

**Class 5: Three to five B & W or color pictures** taken outdoors or indoors with **available light** (no flash used)

Limit: Six entries per exhibitor.

**Class 6: Educational report or display about Photography. Use any medium (poster, written report, item made).**

Limit: One entry per exhibitor.

No handing hardware on back of mounts.

Name and Club may be written in small print on the backside of the mounting boards, to aid in identification after the fair is over.

## **SHOOTING SPORTS – RIFLE MATCH**

**San Joaquin Valley & Kings County 4-H Fair**

**Prone and Prone Rested Smallbore Rifle Tournaments**

**DATES: Sunday, May 3, 2009**

**EVENTS:** San Joaquin Valley (SVJ) and the Kings County 4-H Fair (KC) Smallbore Rifle Tournaments.

**SPONSORED BY:** Island 4-H Shooting Sports Project

**LOCATION AND DIRECTIONS TO THE RANGE:**

Lemoore Sportsman's Club (LSC), is located at 23310 Elgin Avenue, Lemoore, CA 93245 559/924-7240, [lemooresportsmansclub@comcast.net](mailto:lemooresportsmansclub@comcast.net). Highway-41 & Grangeville Blvd, in Lemoore, CA...West on Grangeville Blvd approximately 2-miles, North on 22<sup>nd</sup> Avenue approximately 2-miles....West on Fremont Avenue approximately 1-mile, North on 23<sup>rd</sup> Avenue approximately 1-mile...West on Elgin Avenue approximately .25-miles. The club is on the North side of Elgin.

**COMPETITION OPEN TO:**

SJV – Is open to any active 4-H member that is enrolled in a 4-H shooting sports Project or who can produce a valid Department of Fish & Game Hunter Safety Certificate. The member will be identified based on project affiliation and not necessarily club affiliation to accommodate county-wide projects. The competitor must be accompanied by a certified leader and/or a parent/guardian if they are under 18-years of age.

KC – Is open to any active 4-H member that is enrolled in a 4-H Shooting Sports Project in Kings County. The member will be identified based on project affiliation and not necessarily club affiliation to accommodate county-wide projects. The competitor must be accompanied by a certified leader and/or a parent/guardian if they are under 18-years of age.

**ENTRY FEES:** \$10-One Tournament, \$15 for both. The fees will be collected at check-in.

**ENTRY CLOSES: Registration and Check-in closes at 8:30 am on the day of the match.**

**POST ENTRIES:** Check-In will start at 8am. Entries greater than 20 shooters will develop a 2<sup>nd</sup> Relay.

**SEND ENTRIES:** Contact Katie LaBlue, Tournament Coordinator, 559/583-8413 or [clablue@sbcglobal.net](mailto:clablue@sbcglobal.net).

Pre-registration by email or telephone will assist us to get the match started in a timely fashion.

**FIRING STARTS:** 8:52am-Shooters to the line, 8:57am-Preparation Period Begins, 9:00am-Shooting begins.

**RULES:** We will use the NRA Smallbore rule book. Rule 3.2 will be used. The Prone Rested match will be ran the same as the Prone Tournament with the exception that the shooter's rifle can be supported by anything that does not lock, screw, bolt, tie or clamp the rifle to the ground. The Range Officer on the day of the match will be the one who decides if a support devise goes beyond the intent of this description for the purposes of our match.

**TOURNAMENT COURSE OF FIRE:** Described on page two of this bulletin.

**TARGETS:** NRA-A36 or USA-50.

**CLASSIFICATIONS/TEAMS:**

**We will use the following 4-H Classifications:**

Beginner (9-years old to December 31<sup>st</sup> of Year-10

Intermediate (Cut Off is December 31<sup>st</sup> of Year-13

Advanced (Older than an Intermediate

**GENERAL INFORMATION**

### **Range Conditions and Equipment Concerns:**

LSC is a clean covered range that faces North with dirt berms on the North, East and West sides. The firing points are on a concrete slab. Wind is a factor on the range. Card board or foam type target frames will be used. We will use staplers and hang two targets at a time. Shooters or their assistant can hang their own targets but will not be able to handle their own targets once they have been fired on. Shooters will remove the target to the right of their own after the firing period has ended and the range is cleared for down range traffic. Bagged shooters can bring any rest type device that they choose as long as it does not lock the rifle to the rest. Only .22-Caliber rifles will be allowed. Only 1-Round may be loaded into the rifle at anytime. Both the Prone and Prone Rested Tournaments are Iron Sight tournaments only. Prone shooters will only compete against Prone shooters and Rested shooters will only compete against other Rested shooters. Both venues will be separated by the 4-H classifications. Firing positions will be assigned based on operational need.

Shooters should dress for the weather conditions and bring things to drink and eat. Bringing portable shade for down time is encouraged. Hopefully we will be able to give Shooters their Firing Point and Relay assignments by 8:35am and they will be able to set up their Firing Position at that time. Shooters will have approximately 15-minutes to hang their targets down range.

### **SAN JOAQUIN VALLEY & KINGS COUNTY 4-H FAIR SMALLBORE RIFLE TOURNAMENTS**

#### **GENERAL INFORMATION**

#### **Range Conditions and Equipment Concerns: (Continued)**

Shooters will be called to the Firing Line at 8:52am and their 3-minute preparation period will begin at 8:57am. Shooting begins at 9:00am and the awards are projected to be issued at around 2:30pm for one relay and at around 4:30pm for two relays.

#### **Awards:**

Medals or trophies will be given as individual awards and the top team will be placed on the multi-year plaque. Awards will be given to the top shooter in each classification for each tournament. Three over-all awards will be given for each tournament; those shooters will be pulled out of the award schedule for the various classifications. No shooter will receive more than one award per tournament.

The awards for the SJV Tournament will be given out immediately following the scoring of the targets on the day of tournament. The scores for the KC Tournament will be extracted from the SJV Tournament scores and the awards will be handed out at the Kings County 4-H Fair on **Sunday, May 3, 2009.**

#### **Protest/Challenges:**

Shooters should advise the Range Officer as soon if they believe that their target has been fired upon by another competitor and the competitor that caused the cross fire should also alert the Range Officer as soon as they realize their error. Those corrections will be made during the initial scoring of targets. The Range Officer will communicate to the Statistical Director the need to make these corrections. All other corrections will be considered and reviewed during a Protest/Challenge Period after the last set of targets has been scored for any given match and released to the shooters. The Protest/Challenge Period will begin as soon as the targets are released to the shooters following their just completed match. Protests/Challenges need to be referred to the Statistical Director on the Protest/Challenge Form which will be on site where the targets are posted. A final 10-minute Protest/Challenge Period will occur after the last targets are posted for the shooters review. It is our intent to ensure that everyone receives their proper score. Work with us on this matter.

**Note:** The match operators reserve the option of changing the match format to adapt to unforeseen operational needs. **Arend LaBlue** is the Tournament Director, **Tim Stone** will be the Range Officer and **Paul Hollar** will be the Statistical Officer. Any Challenge Juries will be comprised of 3-Random Shooters, one from each age classification with the Statistical Officer providing the NRA Rule Book.

**Coaching:** Coaching on the firing line is disallowed. Coaching behind the firing line is allowed. The shooter may leave his/her firing point to be coached behind the firing line. New shooters are encouraged to ask questions of match officials at anytime to assist them through the match process. The Range Officer may allow coaches/parents to assist in equipment or safety problems during the match if the shooter appears to need the help.

**FOR MORE INFORMATION, CONTACT: Arend LaBlue, 559/904-6510 or [clabue@sbcglobal.net](mailto:clabue@sbcglobal.net).**

#### **COURSE OF FIRE:**

**400-Prone and Prone Rested Tournaments. The tournaments will follow the following course of fire and match flows:**

#### **Match-1:**

50-feet/20-Rounds for score. Two targets. Unlimited spotting rounds. 20-Minute Firing Time. 200-Points possible.

<20-Minute Break unless there is a 2<sup>nd</sup> Relay. If there is a 2<sup>nd</sup> Relay, the 1<sup>st</sup> Relay may remove their equipment from the Firing Line when they have completed shooting even if the Firing Period has not ended and the 2<sup>nd</sup> Relay may set up their Firing Positions as long as it is done in a manner that does not disrupt any other competitors that are still firing. This applies to the entire match. Both Relays will shoot each match before the next match begins and there will be no 20-Minute Breaks if there are two relays.>

**Match-2:**

The same as Match-1.

**Match-3:**

**Tournament Aggregate (Match-1 & Match-2 scores combined)**

40-Rounds for score total. 400-Points possible.

## **SHOOTING SPORTS - ARCHERY MATCH**

Competition is open only to: Kings County 4-H club archery members. All entrants must be verified as being currently enrolled in 4-H by the UCCE office. Only parents of 4-H members or 4-H Leaders may participate in the adult shoots. Each member and adult shooter must have a medical release form on site the day of the shoot. All entrants are to bring their own bow and arrows.

**Event date: Saturday, April 25, 2009.**

**Tournament location:** The Barry residence, 21134 Grangeville Blvd., Lemoore (924-8259).

8:45-9:15 am Check in (Pre-inspection of equipment will be done at check-in. We are not responsible for failed equipment.)

9:15-9:30 am Safety Instructions and Rules

9:30-10:00 am Practice (one round or as time permits)

10:00 am Match Starts. Awards will be given after scores are tallied.

Mercy round will be allowed for any shooter that had a problem with equipment and didn't get to finish during regular shooting round.

**Entry form/fee/medical release forms due date: Monday, April 20, 2009. Entry fee (non-refundable)**

**\$7.00 per person/per class.** Entrants may enter two classes max. (Proceeds to pay for targets and awards)

**Entry forms due to Doug & Julie Freitas, 10888 – 19-1/2 Ave., Lemoore, CA 93245, Home 924-4178, Fax 925-0156, e-mail: [momju@wildblue.net](mailto:momju@wildblue.net).**

**Categories:** recurve /1 ongbow or compound.

**Age groups:** Juniors: 9-10 years old, Intermediate: 11-13 years old, Senior: 14-18 years old. These ages are as of January 1, 2008.

**Award Categories:** Ribbons for first through sixth in each age group for both categories; medals for first place in each age group for both categories; trophy for overall high point winner in each category; and plaque for overall high point winner of the archery competition. Awards will be given the day of the match.

**Rules:** Same rules apply as those used at the archery meetings. Added rules include: There will be 10 rounds with 3 arrows shot per round. If more than 3 arrows are shot, highest score(s) will be taken out (example: If 5 arrows are shot, two highest scores will be taken out). Rounds are 3 minutes maximum. No talking to anyone on the shooting line during competition, two warnings will be given before subject is removed from the competition. Coaching is only allowed during practice shoot, not during competition. Safety complaints and/or concerns will be addressed by joint officials. In the event of a dispute between a competitor and scorer, the competitor is allowed to call over an official to settle the dispute. The officials have the final word in the event of a dispute. Holes made by the arrows are to be marked before arrows are removed. All competitors will be shooting at the same distance of approximately 15 yards. Adults will shoot at 20 yards ("Fun Shoot"). Competition will ensue regardless of weather conditions.

The target to be used will be the 40cm colored target. These targets are scored 1-10 plus the X ring. Any shot outside of the ring will be a zero. The match will consist of 10 ROUNDS- 3 shots per round totaling 30 shots. There will be a 3 minute time frame per round. Arrow must break target. If an arrow breaks the line, shooter receives the next highest score. **If shooter shoots more than 3 arrows, that round will not be scored.** If there is a cross fire, shooter will lose the score for that arrow. Any arrow dropped within one (1) yard may not be picked up until the **Range Master** stops the line and clock. After line is safe, shooter may shoot the arrow. If arrow is dropped farther than one (1) yard from the shooting line, shooter may not retrieve this arrow to shoot. Shooter loses that shot (no score). Shooting line will be straddled at each distance. The safety line will

only be crossed by the shooters who are called forward to shoot. Bows will be placed on the bow rack behind line with arrows in a quiver or suitable storage.

**There will be no talking between safety and shooting lines. Shooters may address questions to the RANGE MASTER as needed.**

**Whistle Commands:** (2) **Two Blasts:** Archers to the shooting line, (1) **One Blast:** Begin Shooting,

**Duck Call:** Stop Shooting **IMMEDIATELY!!** Put arrows in quiver

**After The Whistle Commands:** There is no coaching or talking on the shooting line. All problems will be addressed to the Range Master. Two warnings for Misconduct, such as talking on the line, stepping over lines, or not following commands, any other safety violations such as pointing a knocked arrow toward another shooter would be an example of misconduct. Practice rounds will be allowed at specified times for each match to be held. In the 4-H State Invitational Archery Match, there will be 2-6 judges that will pull the arrows and write down scores on the score sheets.

**Breakdown Of Shooting Categories:**

**Compound:**

**Class A:** fingers only, without sights, no counterbalance

**Class B:** release without sights, no counterbalance

**Class C:** finger with sights, with or without counterbalance

**Class D:** release with sights, with or without counterbalance

**Recurve:**

**Class A:** freestyle- with sights, with or without counterbalance

**Class B:** traditional- no additions (string knock ok)

**Longbow**

**Class A:** bare bow - no sights, counterbalance etc. (string knock ok)

**DIVISION 950 - JUNIORS (9-10 YRS. OLD)**

**DIVISION 951 - INTERMEDIATE (11-13 YRS. OLD)**

**DIVISION 952 - SENIORS (14-18 YRS. OLD)**

**ALL 4-H MEMBERS ARE INVITED TO ATTEND.**

**Adult Shoot After Match;** Only parents of 4-H members or Adult 4-H Leaders can participate in the “**Fun Shoot**”. This shoot will start after all the 4-H members have finished shooting. **Entry fee for the adult shoot is \$10 per person** (proceeds will support the Lemoore 4-H archery groups). **Bring your own bow and arrows.** Each parent or adult leader planning to shoot, must have a medical release form, entry form , waiver and money by the day of the match.

**A CONCESSION STAND WILL BE PROVIDED FOR LUNCH AND SNACKS!**

**Clean your pens and stalls  
before leaving the  
fairgrounds.**

**Put bedding in designated  
soiled bedding area.**

**Check with your department  
chair if you are unsure where  
to take your bedding.**

